

PART 1

Form 38/29(A)

FOR COURT PURPOSES ONLY

R.V.

EXHIBIT NO.

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| PART 2 FOR RUC USE ONLY | |
| DESCRIPTION OF ITEM | |
| Letter (Original) handed to me by Michael M. Lee & Prasad Lee, dated on 26 th /9/2000. | |
| IDENTIFICATION MARK | M I I |
| AS REFERRED TO IN MY STATEMENT SIGNATURE | DATE |
| Michael Lee | 26 th /9/2000 |
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PART 3 FOR LABORATORY USE ONLY

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| CASE REF. NO. | 1 |
| SERIAL NO. | |

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